



APPLICATION FOR PERMIT
TO ROUTE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>52-28568</u>	W.R.I.A. <u>18</u>	COUNTY <u>Clallam</u>	PRIORITY DATE <u>7/17/92</u>	TIME <u>11:40</u>	ACCEPTED <u>SK</u>
APPLICANT'S NAME - PLEASE PRINT <u>Green Pointe Associates</u>				Bus. Tel. <u>800-654-5545</u>	
c/o Northwestern Territories, Inc. - Jay Petersen				Home Tel. _____	
ADDRESS (STREET) <u>717 S. Peabody</u>				(CITY) <u>Port Angeles</u>	(STATE) <u>WA</u>
				(ZIP CODE) <u>98362</u>	<u>6233</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>Agnew Creek</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u>
TRIBUTARY <u>Strait of Juan de Fuca</u>	SIZE AND DEPTH <u>7/31/92</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation for proposed golf course</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u> <u>0.11 cfs</u>	OR <u>GALLONS PER MINUTE (GPM)</u> <u>80</u>
ACRE FEET PER YEAR <u>80</u>	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Approximately May through September</u>	

IF IRRIGATION, NUMBER OF ACRES <u>160±</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1993</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>1993</u>
DATE PROJECT WAS OR WILL BE STARTED <u>Summer - Fall, 1992</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1993</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
<u>1,200' south and 200' east from NW Sec Corner of Sec 7, Twp 30N, R 4W</u>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NW Quarter of the NW Quarter</u>	SECTION <u>7</u>	TOWNSHIP N. <u>30</u>	RANGE (E. OR W.) W.M. <u>4 West</u>
			COUNTY <u>Clallam</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NO <u>No. Kuest, 1855 Finn Hall Rd</u>	LEGAL DESCRIPTION OF ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY
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SEE

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING SOUTHERLY TO THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD;
THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, LYING NORTHERLY OF THE OLD OLYMPIC HIGHWAY;
THAT PORTION OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD AND THE OLD OLYMPIC HIGHWAY, AND WESTERLY OF SEIBERT'S CREEK,
ALL BEING IN SECTION 11, TOWNSHIP 30 NORTH, RANGE 5 WEST W.M. SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.
SUBJECT TO:
Easement as recorded under Auditor's File No. 303224.

PARCEL A:

Government Lots 2, 3, and 4, and the Southeast quarter of the Southwest quarter of Section 2, Township 30 North, Range 5 West, W.M., Clallam County, Washington, lying West of a buffer zone for Seibert Creek established by Statutory Warranty Deed dated July 12, 1978, and recorded under Clallam County Recording No. 484279.

PARCEL B:

The Northeast quarter of the Northeast quarter in Section 10, Township 30 North, Range 5 West, W.M., Clallam County, Washington, lying North of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad described in Deed recorded in Volume 90 of Deeds, page 413 records of Clallam County, Washington.

PARCEL C:

The Northwest quarter lying Northerly of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad as set forth on Clallam County Assessor's map dated February 2, 1987, the West half of the Northeast quarter and the Northwest quarter of the Southeast quarter lying Northerly of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad described in instrument recorded in Volume 92 of Deeds, page 569 records of Clallam County; All being in Section 11, Township 30 North, Range 5 West, W.M.

The above described Parcels A, B, and C are more specifically delineated on the Survey recorded April 1, 1985 in Volume 10 of Surveys, pages 101, 102, and 103 under Auditor's File No. 565090.

PARCEL D:

Lots 44 and 72 of the Plat of The Bluffs Division 2, as per Plat recorded in Volume 6 of Plats, page 70, records of Clallam County.

APPLICATION

52-28568

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water, Dept. of Ecology

COMPLETE THIS FORM ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

Sean L. Hueckenrotte

(Signature of Landowner)

7-14-92

(Date)

6... DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A storage pond will be constructed near the terminus of Agnew Creek. At this point, creek water and Agnew Irrigation District water, which is normally discharged to the Strait of Juan de Fuca, will be stored and pumped to the west for use as an irrigation supply.

REMARKS

7. All potable water will be supplied by Public Utility District No. 1 of Clallam County.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sean L. Hueckenrotte

APPLICANT'S SIGNATURE

Leo P. L. Hueckenrotte, Partner

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

FOR GREEN POINT ASSOCIATES

Sean L. Hueckenrotte, Partner

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

13905 205th Ave NE

LEGAL LANDOWNER'S ADDRESS

WOODINVILLE, WA 98072

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....